

**ADVANCE CORPORATE GOVERNANCE COURSE**

(Professional Directors Program for Rural Banks)

November 21-23, 2018 – D’ Hotel and Suites, Dipolog City

**PARTICIPANT INFORMATION SHEET**

**PRINTED NAME:**

**Last Name First Name Middle Initial**

**POSITION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NICKNAME:**

**NO. OF YEARS**

**AS DIRECTOR**: \_\_\_\_\_\_\_\_\_

**E-MAIL ADDRESS:**

**MOBILE NO:**

**NAME OF RURAL BANK:**

**TOTAL ASSET (as of end 2016): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL CAPITAL (as of end 2016): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BUSINESS ADDRESS (include zip code):**

**TEL. NO(S):**

**FAX NO:**

**BOARD COMMITTEE ASSIGNMENT** (indicate if Chairman/Member): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATIONAL BACKGROUND**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Course/Degree | Institution | Year Graduated |
| **Post Graduate** |  |  |  |
| **College** |  |  |  |

**WORK EXPERIENCE: (Last 2 employment excluding current RB position)**

|  |  |  |
| --- | --- | --- |
| **Company** | **Inclusive Year(s) of**  **Employment** | **Position(s) Held** |
|  |  |  |
|  |  |  |

***Important: Kindly attach a copy of your Certificate of Completion of the BSP-required Corporate Governance Course***